

## SIN

Genesis 3:1 leaves no doubt that the serpent was the author of sin. The Bible identifies "the serpent, the dragon, the Devil, and Satan" as the same person (Revelation 20:2); but the shrewd, crafty, **subtle** devil can never match the wisdom of God, however hard he may try. Whatever else you may think of Satan, remember that he is real. The tempter is deceitful and destructive. He is very much alive in the world today.

Satan's approach to the individual was then and is now an insinuating question to suggest that something is wrong. Rather than asking a sincere question seeking information, he attempts to create doubt and ultimate disobedience to God. Compare Satan's temptation of the woman in Genesis 3:6 to 1 John 2:16 and to the record of Christ's temptation in Luke, Chapter 4. Upon no other creature did God pronounce a curse so great as that he placed upon the serpent. The author of sin deserved the curse. God placed it upon him. In it his doom was sealed and announced. Like the curse of physical death upon man, it was not immediate;

so the curse God placed upon the serpent was not immediate destruction but ultimate doom.



God expelling Adam and Eve from Eden



Complete these statements.

- 2.1 Genesis 3:1 leaves no doubt that the serpent is the author of \_\_\_\_\_.
- 2.2 Other names for Satan given in the Bible are a. \_\_\_\_\_,  
b. \_\_\_\_\_, and c. \_\_\_\_\_.



Answer true or false.

- 2.3 \_\_\_\_\_ In His curse upon Satan, God announced his ultimate doom.

## DEATH

In the Fall physical death was not all that resulted. Though it does not always come immediately, physical death is the result of and is hastened on by sin. When Adam sinned, spiritual death was the immediate result.

By disobedience to God, in believing Satan's lies, man gained by experience an

understanding of the nature and curse of sin. God had this understanding without the experience. Being God, He knows all things, including the end from the beginning.

Adam and Eve confessed their sin, but neither wanted to accept the blame for disobedience to God (Genesis 3:12-13).



Write the letter for the correct answer on the blank.

- 2.4 When Adam sinned, the immediate result was \_\_\_\_\_.
- a. physical death      b. spiritual death      c. a and b



Answer true or false.

- 2.5 \_\_\_\_\_ Both Adam and Eve demonstrated maturity by acknowledging personal responsibility for their disobedience.

A deliverer called. In Midian Moses kept the flock of Jethro, his father-in-law. Upon arriving in Midian, Moses had encountered rude shepherds interfering with the daughters of Jethro, priest of Midian, as they attempted to water their sheep. Moses helped the daughters of Jethro. When Jethro heard of Moses' help, he had his daughters call Moses to eat with them. Jethro employed the services of Moses as keeper of his flock, and gave Moses his daughter Zipporah for his wife. Zipporah bore Moses two sons: Gershom and Eliezer.

After forty years in Midian as a shepherd (Acts 7:30), Moses led the flock to the backside of the desert and to the mountain of God (Horeb or Sinai). As he approached the mountain, the Lord appeared to him in a flame of fire out of a bush. Seeing a bush burning, but not consumed, arrested Moses' attention. From the burning bush, God spoke to Moses (Exodus 3:4), "...Moses, Moses." Moses answered "...Here am I." God was calling Moses now to the task for which He had been preparing him over the preceding eighty years. The teaching-learning process continued.

In the encounter with God and God's call to service, Moses learned (1) that God was holy and must be approached in reverence and awe; (2) that the God who spoke to him was the God of his father, and of Abraham, Isaac, and Jacob (Exodus 3:6); (3) that God had seen the affliction of His people and had heard their prayers; and (4) that God would deliver His people from Egypt and to



Moses at the Burning Bush

the Promised Land.

Moses responded to God's call with four excuses, and God had a sufficient answer for each one.

Moses' Excuses

	Exodus
1. Who am I?	(3:11)
2. What shall I say unto them?	(3:13)
3. They will not believe me.	(4:1)
4. I am not eloquent.	(4:10)

God's Answers

	Exodus
Certainly I will be with thee.	(3:12)
I AM hath sent me unto you.	(3:14)
What is that in thine hand?	(4:2)
I will teach thee what thou shalt say.	(4:11-12; 14-15)

The reluctance of Moses kindled the anger of God (Exodus 4:14), and God promised Moses a helper in his brother Aaron. Moses then returned

to his father-in-law and requested permission to return to his people in Egypt.

- 1.38 Of all the following kings in Israel, \_\_\_\_\_ was the most wicked.  
 a. Nadab                      b. Ahab                      c. Omri                      d. Zimri
- 1.39 Idol worship was established in the northern kingdom by \_\_\_\_\_.  
 a. Jeroboam                      b. Rehoboam                      c. Nadab                      d. Ahab
- 1.40 Baal worship was introduced into the kingdom of Israel by \_\_\_\_\_.  
 a. Jeroboam                      b. Rehoboam                      c. Nadab                      d. Ahab



Review the material in this section in preparation for the Self Test. The Self Test will check your mastery of this particular section. The items missed on this Self Test will indicate specific areas where restudy is needed for mastery.

### SELF TEST 1

Answer *true* or *false* (each answer, 2 points).

- 1.01 \_\_\_\_\_ Full guilt and responsibility for the division of the kingdom must be assigned to Rehoboam.
- 1.02 \_\_\_\_\_ The first recorded sin of Jeroboam as king of Israel was idolatry.
- 1.03 \_\_\_\_\_ Jeroboam appointed priests that were not Levites.
- 1.04 \_\_\_\_\_ Upon the death of Rehoboam, his son Abijah reigned in Jerusalem.
- 1.05 \_\_\_\_\_ The capital of Israel was moved from Tirzah to Samaria by Ahab.

Complete these statements (each answer, 4 points).

- 1.06 Baal worship was introduced into the kingdom of Israel by \_\_\_\_\_.
- 1.07 Every living descendant of Jeroboam was killed by \_\_\_\_\_.
- 1.08 His stern and aggressive attack upon immorality and idolatry made a. \_\_\_\_\_ an outstanding king of b. \_\_\_\_\_.
- 1.09 These two kings of Israel mark the beginning and ending respectively of a. \_\_\_\_\_ reign in b. \_\_\_\_\_; Jeroboam and Ahab.
- 1.010 Forsaking the Law of the Lord appears to have been \_\_\_\_\_ first step away from the Lord.
- 1.011 In spite of God's signs and warnings at Bethel, \_\_\_\_\_ refused to repent.
- 1.012 In addition to the rending of the altar, another clear sign from the Lord to a. \_\_\_\_\_ was the b. \_\_\_\_\_ of his hand.

# BIBLE 1010: LIFE PAC TEST

Answer true or false (each answer, 2 points).

1. \_\_\_\_\_ Both the Babylonian Captivity and its duration were predicted by Jeremiah.
2. \_\_\_\_\_ Nehemiah was born in Jerusalem.
3. \_\_\_\_\_ The book of Malachi opens with a statement affirming God's love for Israel.
4. \_\_\_\_\_ For their journey to Jerusalem, Ezra assigned the freewill offerings to the care of the priests.
5. \_\_\_\_\_ King Darius returned to the Jews the Temple vessels that Nebuchadnezzar had taken from Jerusalem.

Complete these statements (each answer, 4 points).

6. In the seventh month after the first return, the people of Israel gathered in Jerusalem, \_\_\_\_\_.
7. Following the traditions of Moses and David, the congregation appointed Levites to \_\_\_\_\_.
8. During the royal gala in the third year of Ahasuerus, he displayed for his subjects \_\_\_\_\_.
9. According to Jewish tradition, an Agagite was \_\_\_\_\_.
10. As a skillful, learned scholar in the Law of Moses, Ezra was described as a \_\_\_\_\_  
"\_\_\_\_\_."
11. Nehemiah requested Artaxerxes to send him to Jerusalem that \_\_\_\_\_.
12. Opposition to the construction of the Jerusalem walls came from both \_\_\_\_\_.
13. When the walls of Jerusalem were completed, even Israel's enemies perceived that \_\_\_\_\_.
14. Zechariah was concerned not only for Israel's disregard for the state of the Lord's house, but also for \_\_\_\_\_.
15. When the foundation of the Temple was laid, the people \_\_\_\_\_.

Match these items (each answer, 3 points).

- |           |                         |                       |
|-----------|-------------------------|-----------------------|
| 16. _____ | thirty pieces of silver | a. Zechariah 3:8      |
| 17. _____ | "my servant the BRANCH" | b. Zechariah 5:9      |
| 18. _____ | the coming King         | c. Zechariah 9:9      |
| 19. _____ | whom they have pierced  | d. Zechariah 11:12-13 |
| 20. _____ | smite the Shepherd      | e. Zechariah 12:10    |
|           |                         | f. Zechariah 13:7     |